

10 DAYS OF PRAYER

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Okuddayo ku Kyoto – Okusabira Okufuna Omutima Oguyungiddwa Obuggya

OLUNAKU 1 – OLI LUDDA WA?

Ekibuuzo Ekisinga Obukulu

Waliyoekibuuzo eky'ebuziba ekisinga ku Katonda kye yayolekeza eri Adamu eyali yaakamala okugwa? Eky'amazima Katonda yali amanyi bulungi Adamu ne Kaawa we baali. Ye Omumanyi wa byonna, yali abuuza Adamu oba nga yali amanyi w'ali. Adamu ne Kaawa baajeemera Katonda (Olubereberye 3, 4), era obujeemu bwabwe ne buleetawo oluwonko olwavaamu enkolagana etuukiridde wakati wa Katonda n'entikko y'obutonzi Bwe okugootaana. Ekifo weyali abasisinkanidde eggulo limu ky'ali kyereere ku olwo. Ku lunaku olwo obwenyi obwasooka okutondebwa bw'ali tebuliiko kamwenyumwenyu. Entunnunsi z'omutima ezaakubiranga awamu n'eza Katonda ku olwo zaali wala nnyo mu ngeri eyewuunyisa, kyenkana nga nsirifu ku lunaku olwo.

Ekitamala

Ellen White agamba nti, “Setaani yategeeza abatukuvu bano ababiri nga bwe baali ab'okuganyulwa mu kumenya amateeka ga Katonda. Ensangi zino ssi ge maloboozi ge gamu getuwulira?” (*Patriarchs and Prophets*, p. 54). Adamu ne Kaawa baakola ensobi ey'okuwuliriza omulabe, era bwatyo n'abamatiza nti Katonda kyeyali abawadde tekimala, nga okutabagana ne Katonda mu nkolagana ey'obwesigwa n'omukwano ky'ali tekimala. Mu kaseera mpawe-kaaga, embeera yonna ennungi ey'omu lusuku yatandikirawo okunyuuka. Okwagala n'emirembe bye baalina by'ali byoononese nga batandise okufuna empulizo z'ekibi, ekizikiza mu bigenda okubajjira, wamu n'emeeme ejjudde obuwejjere. Ekyambalo eky'ekitangaala ekyababugirizanga ky'ali kibavuddeko, era kye baakola kwe kwenoonyezaayo eby'okwebikka; kubanga baali tebasobola kulabikira mu maaso ga Katonda ne bamalayika abatukuvu nga bali bwereere” (p. 57). Ekibi ky'ali kimaze okukyuusa embeera y'ebyomwoyo ey'ebitonde byokka mu Edeni Katonda byeyali agabanye nabyo ekifaananyi Kye kyennyini. Mu butuufu ekifaananyi kya Katonda mu bo ky'ali kyononese.

Ekiseera Eky'okusaba

Okutandikira ku kwonooneka kw'enkolagana Adamu ne Kaawa gye baalina ne Katonda okutuukira ddala ku nkwatagana enzibu zetulaba mu bantu okwetoolola ensi yonna, wandiba nga mpaawo nsonga nkulu ya kusabira okukira ku kuddayo mu kifo Katonda w'atulindiridde. Ebyasa biyise bingi naye obulimba

obweyambisibwa mu kusuula Adamu ne Kaawa tebukyukanga. Setaani akyakalambidde ng'atutegeeza nga bwe waliwo Katonda ky'atukugira okufuna, era nga bwatasaanye kwesigibwa, na bwekityo Ye tamala byonna. Obubaka obw'ekika kino busikiriza nnyo mu mulembe guno ogujjuddemu tekinologiya, nga ebyuuma ebikozesebwa n'enkwatagana eriwo bireetawo okusuubiza okw'ekika ky'okwesiima mu by'omwoyo, lwaddaaki ebirina okutuusa abantu ku ddaala ery'okwekolera ku nsonga zaffe mu kifo ky'okuvunnamira Oyo eyatutonda. Buno bwe budde obw'okugaaniramu obulimba bwa Setaani tusobole okuddayo eri Oyo eyatwagala n'okwagala okutaggwaawo, nga tuddayo eri Oyo akozesa ekisa ekijjuddemu okwagala okutuleeta lu ludda Lwe (Yeremiya 31:3)!

Ka tusabire wamu fenna.

Ekiseera eky'Okusaba (Eddakiika 30-45)

Ekisuubizo Eky'amaanyi

“Kibeera kirungi nnyo bwe tusaba mu ngeri esaanidde; kya njawulo nnyo abantu abafa, era abatasaanira bwe babeera n'amaanyi okuwaayo okwegayirira kwabwe eri Katonda. Maanyi ki omuntu g'asobola okuyayaanira okusinga gano – ag'okuyungibwa awamu ne Katonda ataggwaawo? Omuntu omunafu, ate omwonoonyi alina omukisa ogw'okwogera eri Omutonzi we. Tusobola okwogera ebigambo byaffe ne bituuka eri namulondo ya Kabaka ow'obwengula. Tuyinza okwogera ne Yesu nga tutambula mu kkubo, era n'agamba nti, Ndi ku mukono gwo ogwa ddyo” (Ellen G. White, *Prayer*, p. 7).

Obubondo bwonna obusabi bulina engeri ez'enjawulo ez'okusabiramu awamu. Tubakubiriza okuwaayo eddakiika wakati wa 30 -45 mu kusaba okw'awamu, mu ngeri yonna Omwoyo Omutukuvu gy'anaabaluyanyama. Tulina eby'okulabirako eby'okusabira mu Byawandiikibwa wammanga. Naye muyinza n'okusabira mu bubaka obulala bwonna. Mwetegereze olukangaga lw'Omutukulembeze okusobola okufuna ebirowoozo ebirala ku kusaba.

Okusaba okw'Ekigambo kya Katonda – Yeremiya 24:7

“Era ndibawa omutima okummanya nga ndi Mukama: era banaabanga bantu bange, nange naabanga Katonda waabwe: kubanga balikomawo gyendi n'omutima gwabwe gwonna.”

“Naabanga Katonda Waabwe”

Ai Katonda, tukwebaza olw'okujja n'otuzuula nga tumaze okukola ebintu ebigootaanya enkolagana yaffe naawe. Webale nnyo olw'okutwagala n'okwagala okw'olubeerera, wamu n'okutusembeza ku ludda Lwo mu buli ngeri yonna esoboka. Webale Katonda olw'okwagala okwo okusigala nga kunoonya abonoonyi! Amiina.

“N'omutima Gwabwe Gwonna”

Ai Yesu omulungi, tukwebaza olw'ekisuubizo eky'omutima oguzziddwaamu amaanyi, omutima ogunoonya Katonda era ogumulindirira mu biseera eby'obwetaavu n'ebiseera eby'ekyengera. Tukasaba otuukirize ekisuubizo Kyo eky'omutima omuggya okukuyayaanira. Amiina.

“Banaabanga Bantu Bange”

Ai Katonda, kyewuunyisa nnyo bw'otuyita abantu Bo oluvannyuma lw'okubeera nga tukuvuddeko. Webale nnyo olw'okutubikka n'obulamu bwa Yesu Kristo obutuukiridde wamu n'okutuwa erinnya eddala/eriggya (Okubikkulirwa 2:17). Amiina.

Ebirowoozo Ebirala eby'Essaala

Okwebaza n'okutendereza: Muweeyo okwebaza olw'emikisa egimu n'okutendereza Katonda olw'obulungi Bwe.

Okwatula: Waayo eddakiika entonotono olw'okwatula okw'ekyama n'okwebaza Katonda olw'okusonyiwa Kwe.

Okulunyanya: Musabe Katonda abawe amagezi okuyita mu bisoomooza n'okusalawo ku bigenda mu maaso.

Ekkalisa Yaffe: Musabe Katonda okuwa omukisa emirimu egy'ekkanisa yaffe mu kitundu, mu bbendobendo, ne munsu yonna.

Obwetaavu bw'Ekyalo: Musabire obwetaavu bw'abakkiriza mu kkanisa, ab'enganda, ne baliraanwa.

Okuwulira n'Okwanukulwa: Muweeyo obudde okuwuliriza eddoboozi lya Katonda n'okulyanukulira nga oyita mu kutendereza oba mu luyimba.

Ebirowoozo ku Nnyimba:

- i. Kye Kiseera Ky'okusaba - #135
- ii. Tulina Omukwano Gwaffe - #130
- iii. Yesu Ayita N'ekisa Ekingi - #103
- iv. Onsembeze Ayi Mukama - #33
- v. Just As I Am
- vi. Change My Heart, O God
- vii. I Love You, Lord