

10 DAYS OF PRAYER

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Okuddayo ku Kyooto – Obwetaavu Bwaffe Obw’embagirawo

OLUNAKU 7 – EKKANISA EBEERA N’OKUSINZA

“Awo olwatuuka mu nnaku ezo, n’avaayo n’agenda ku lusozi okusaba; n’akeesa obudde ng’asaba Katonda” (Lukka 6:12).

Okusinza Okw’okwoosa

Okunoonyereza okwakolebwa mu kkanisa y’aba Seventh-day Adventist mu nsi yonna mu mwaka gwa 2018 kwalaga nti ebitundu 34% eby’amaka g’Abadiventi by’ebyenyigira mu kusinza okw’okumakya n’akawungeezi, era nti ebitundu 52% byokka be babeera n’okusinza okwa ssekinnoomu. Ekkansa erina obubaka obw’ekiseera ky’enkomerero nga bwetoolola ku kusinza – obubaka bwa bamalayika abasatu obuli mu Kubikkulirwa 14:6-12 – esobola etya okubutuusa eri ensi ng’abakkiriza tebeeniyigide mu kusinza okwa ssekinnoomu n’okw’omu maka mu bwesigwa? Kweggamba, kisoboka okubuulira obulungi ensonga abangi gye tuteniyigideemu buli lunaku?

Ellen White agamba nti, “Teriyo kisinga kwetaagibwa mu mulimu (gwa Katonda) okusinga ebibala ebikwatikako eby’okutabagana naye” (*Testimonies for the Church*, vol. 6, p. 47). Era ayongera n’okugamba nti, “Okufaanako ne bajjaja ab’emirembe egyayita, bonna abegamba okwagala Katonda balina okubeera n’ekyoto kya Mukama wonna webasimba amakanda. ... Ba taata ne ba maama balina okuyimusanga emitima gyabwe bulijjo eri Katonda mu kwegayirira okw’obuwombeefu ku lwabwe ne ku lw’ezzadde lyabwe. Taata, nga kabona w’amaka ge, alina okuteekanga saddaaka ey’okumakya n’akawungeezi ku Kyoto kya Katonda, nga omukyala n’abaana bwe beegattira awamu mu kusaba n’okutendereza. Yesu ajja kwagalanga okubeera mu maka ag’ekika nga ekyo” (*Child Guidance*, pp. 518, 519).

Obwetaavu Bwaffe Obw’embagirawo

Okuzzaawo okusinza kwa ssekinnoomu n’okw’amaka mu bakkiriza aba Seventh-day Adventist Church kyenkana bwe bwetaavu obw’amaanyi bwetulina mu kiseera kyaffe. Wabula tekijja kubeera kyangu. Tutawaanyizibwa n’obuzibu bwa tekinologiya ensangi zino kubanga atwonoona ebiseera n’atabangula n’obwongo bwaffe. Ettamiro lya midiya, naddala sosolo midiya, litulese nga tuli beeraliikirivu, twesisiwadde, tuwubadde, tulowooza ekiteetaagisa, twennyise, tubuliddwa otulo, era nga obulamu bwaffe buli mu mbeera ya kunakuwala.

Kyokka ekyewuunyisa, okusinza kwa ssekinnoomu n’okw’amaka kuleetawo embeera eyawukanira ddala ku ebyo. Okusinza kukakkanya ebirowoozo byaffe, kukendeeza ku kwewunika, kukendeeza ku kulowooza ekiteetaagisa, kuleetawo emirembe, kwanukulira obwetaavu bwaffe mu

nneewulira, awamu n'okutuyigiriza okubeera abamativu. Kiyinzika okubeera nga ekyoto ly'eddagala eri ebirowoozo byaffe ebitabuddwatabuddwa, n'eri emitima egibuliddwa emirembe?

Katonda atuyita kaakano okudda eri omutima Gwe okukira lweyali akikoze eri abaana b'abantu, tuzzibwe buggya lubeerera nga tuli mu maaso Ge. Eno y'ensonga lwaki Ekkanisa ya Seventh-day Adventists etandiseewo ekiwendo ky'eyise "Okuddayo Ku Kyoto," ng'akabonero ak'okufuba okuzzaawo ebyoto ebya ssekinnoomu n'eby'amaka mu kkanisa ya Katonda. Wegunaatuukira omwaka gwa 2027, tusuubira nga ebitundu 70% eby'abakkiriza Abadiventi beenyigira mu kusinza kwa ssekinnoomu n'okw'amaka mu nkola ey'okumakya n'akawungeezi. Mujja kwongera okuwulira ku bikwaata ku nsonga eno mu bbanga erijja mu maaso, wabula tusobola fenna okutandika kaakano okusinza Katonda mu bwesigwa n'obutaddirira yadde. Bwe tuddayo ku Kyoto ne Katonda, tujja kukyusibwa tuzzibwe mu kifaananyi Kye wamu n'okuweebwa amaanyi ag'okumaliriza omulimu Gwe!

Leero ka tusabe Katonda olw'okufukibwaako Omwoyo We Omutukuvu okw'enjawulo ku mbeera yaffe ey'okumusinza. Twetaaga omukisa ogw'enjawulo ogw'okutabagana wamu ne Katonda okusinga bwekyaali kibaddewo.

Ka twogere eri Katonda waffe.

Okusaba okw'Ekigambo kya Katonda – Zabbuli 95:6

“Mujje, tusinze, tuvunname; Tufukamire mu maaso ga Mukama Omutonzi waffe.”

“Mujje, Tusinze, Tuvunname”

Ai Katonda, nga tulemereddwa emirundi mingi okutegeera nga bw'oli ow'amaanyi era ow'okwewuunyisa ate nga mazima ddala ekyo ky'Oli. Obwagaagavu bw'obwengula bwonna tebusobola kukumira, kyokka nga tetukusinza na kukuwa kitiibwa nga bwe kikugwanidde. Tukusaba otumuliseeko ku kitiibwa Kyo era otuyambe okukimanya nti osaanidde ekitiibwa, okusinziibwa, n'okugulumizibwa. Otujjukizenga okukusemberera n'obwetoowaze n'ekitiibwa, nga tukutwala nga Katonda Nnyini buyinza. Amiina.

“Tufukamire mu Maaso ga Mukama Omutonzi Waffe”

Ai Ggwe Eyatutonda, ebintu byonna byakolebwa na ngalo Yo. Byonna bye wakola birungi okuzaama era byatuukirira. Okwagala Kwo kuwandiikibwa ku kweyanjula kw'ekimuli na buli kikoola. Ggwe Kitaffe ow'amazima, eyatukola, eyatwagala, era n'otubumba mu kifaananyi Kyo. Tuyinza tutya okutegeerera ddala mu bujuvu ekitiibwa kye watuwa eky'okuyitibwa abaana Bo? Tukutendereza era tukusinza Ggwe, Omutonzi waffe! Amiina.

Ebirowoozo Ebirala eby'Essaala

Okwebaza n'okutendereza: Muweeyo okwebaza olw'emikisa egimu n'okutendereza Katonda olw'obulungi Bwe.

Okwatula: Waayo eddakiika entonotono olw'okwatula okw'ekyama n'okwebaza Katonda olw'okusonyiwa Kwe.

Okulunganya: Musabe Katonda abawe amagezi okuyita mu bisoomooza n'okusalawo ku bigenda mu maaso.

Ekkalisa Yaffe: Musabe Katonda okuwa omukisa emirimu egy'ekkanisa yaffe mu kitundu, mu bbendobendo, ne munsu yonna.

Obwetaavu bw'Ekyalo: Musabire obwetaavu bw'abakkiriza mu kkanisa, ab'enyanda, ne baliraanwa.

Okuwulira n'Okwanukulwa: Muweeyo obudde okuwuliriza eddoboozi lya Katonda n'okulyanukulira nga oyita mu kutendereza oba mu luyimba.

Ebirowoozo ku Nnyimba:

- i. Nkwetaaga Bulijjo - #126
- ii. Be Thou My Vision - (#547)
- iii. Spirit of the Living God (#672)
- iv. Unto Thee, O Lord
- v. Surely the Presence of the Lord