

10 DAYS OF PRAYER

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Okuddayo ku Kyooto – Ekifo Eky’okujjukizanga

OLUNAKU 2 – OKUTUKUZIBWA N’OKUJAGUZA

“Naazimbira eyo ekyoto eri Mukama eyamulabikira” (Olubereberye 12:7).

Okutukuzibwa n’Okujaguza

Mu Bayibuli ebyoto bikiikirira ebifo eby’okutukuzibwa n’okujagulizaamu. Bikola ng’akabonero ak’enkolagana y’omuntu ne Katonda, era ng’akabonero ak’okungulu ak’okukkiriza n’okusinza Katonda ow’amazima ate omulamu. Buli Katonda lwe yakolanga ekintu eky’ebiyewuunyo ennyo, abaalabanga ekikolwa kya Katonda eky’amaanyi tebaayagalanga kukyerabira, bwebatyo baazimbanga ekyoto - ekifo eky’okujjukizanga – awo wennyini webaalabiranga Katonda ng’abeyoleka.

Katonda bwe yagamba Ibulaamu mu Olubereberye 12:7 nti aliwa obutaka bwa Kanaani eri bazzukulu be, Ibulaamu yazimba ekyoto olw’okubanga ensisinkano ye ne Katonda yali esukkiridde ku mbeera ya bulijjo. Mu kiseera ekyo Katondaa yasubiza okwaaza embeera yonna eri mu bulamu bwa Ibulaamu wamu n’okufuula ezzadde lye ery’amaanyi. Isaaka bweyali abungeetera mu ddungu ly’e Gelala ng’alwanagana n’abatuuze olw’amazzi, Katonda yamulabikira n’amugamba nti, “Nze Katonda wa Ibulayimu kitaawo: totya, kubanga nze ndi wamu naawe era naakuwanga omukisa, era naayongeranga ku zzadde lyo” (Olubereberye 26:24). Isaaka yajaguza ensisinkano eno entukuvu ng’ayita mu kuzimba ekyoto ku kifo kyennyini olw’okubanga ekyaliwo kyasukkirira ku kya bulijjo. Katonda yali awaguzza mu mbeera y’obulamu bwa Isaac eya bulijjo okwongera okukakasa nti ekisuubizo Kye eri kitaawe wa Isaaka kaakano ky’ali kitwaliramu ne Isaaka. Mutabani wa Isaaka, Yakobo yabambaga n’atuuka mu kifo ekiyitibwa Beseri (Olubereberye 35:3) naazimba eyo ekyoto mu kuwa Katonda ekitiibwa, kubanga yamulabikira ng’adduka okuva mu maaso ga Esawo. Olw’okubanga ensisinkano eyo ne Katonda yali ya njawulo nnyo, Yakobo yazimbayo ekyoto. Gidiyooni omutiitiizi yewuunyisibwa Katonda lwe yamulabikira mu mirembe era n’amuyita okukulemberamu eggwanga okulituusa ku buwanguzi. Gidiyooni yakwatibwaako nnyo era naazimba ekyoto mu kifo wennyini weyalabikirwa, bw’atyo naakituumu erinnya nti “Yakuwa Ye Mirembe” (Abalamuzi 6:24) olw’okubanga ensisinkano ye ne Katonda yali ya “mirembe emisukkulumu”!

Tewerabiranga

Wadde nga bangi batwaala ebikolwa bya Katonda eby’amaanyi nga embeera ey’olukisakisa oba akabenje, abalala babitwaala nga okukola kwa Katonda era ne bafuba mu ngeri yonna obuteerabira ekyo ky’akoze. Era waliwo omuganyulo ogwegatta ku kufuba kwabwe: abatambuze ab’ebiseera eby’omu maaso mu lugendo lw’obulamu bafuna omukisa olw’ebiyoto ebyazimbibwa abakkiriza. Ellen White agamba bw’ati: “Ibulayimu yatuwa eky’okulabirako ekisaanidde. Obulamu bwe bwalinga bwa kusaba.

Buli weyasimbanga weema, ku mabbali yazimbangawo ekyoto kye ng'ayita buli muntu gw'avunaanyizibwaako okwetabanga mu kuwaayo saddaaka ey'oku makya n'akawungeezi. E weema ye bwe yaggibwangawo, ekyoto kyasigalangawo. Abakanani abaatambulanga baafuna ebiragiro okuva ku Ibulayimu, era buli omu eyajjanga ku Kyoto ekyo yasinzizanga Katonda omulamu" (From Eternity Past, p. 76).

Mikisa ki egy'eggulu gy'oyagala okujjukira mu biseera byo eby'omu maaso? Era kyoto ki kye wandiyagadde okuzimbira Katonda olwa leero?

Ka twogereko eri Katonda waffe.

Ekiseera eky'Okusaba (Eddakiika 30-45)

Okusaba okw'Ekigambo kya Katonda – Olubereberye 12:7

“Naazimbira eyo ekyoto eri Mukama eyamulabikira.”

“Yazimba Ekyoto”

Ai Katonda, nsaba leero okujjukira byonkoledde mu bulamu bwange, engeri gy'ombereddewo nga ndi ku luuyi olukyaamu, n'engeri gye wandokolamu. Njagala okukujjukira n'okukutendereza olw'okwagala okw'ekisa kw'olina gyendi. Nzijukira obulungi Bwo, era nziramu okutukuza obulamu bwange gy'oli nga okwanukula kwange. Amiina.

“Eri Mukama”

Ai Mukama, Ggwe wekka asana okutenderezebwa kwaffe, okusinza kwaffe, wamu n'okutukuzibwa kwaffe. Teri Katonda mulala alinga Ggwe: oli mwagazi, wa kisa, wa kugumiikiriza, w'amaanyi, era oli mweteefuteefu okulokola n'okuyamba. Amaaso gaffe gali ku Ggwe, ai Mukama. Emitima gyaffe tugikuwadde. Okusinza n'ettendo lyaffe bibyo wekka, kubanga osaanidde! Amiina.

“Eyamulabikira”

Ai Kitaffe, okubeerawo Kwo bulijjo kutwetoolola – yee, kumpi nnyo okusinga bwe tukitegeera. Otweyolese okuyita mu Bayibuli, Omwoyo w'Obunnabbi, obubaka, essaala, oba omuntu omulala, era tukwebaza olw'okutwebikkulira. Tujaguliza mu kubeerawo Kwo okwanamaddala okuyita mu Mwoyo Omutukuvu, era tukwaniriza okutuula mu mibiri gyaffe nga ebibya ebiramu. Wegulumize okuyita mu ffe. Tulage engeri gye tusobola okwagalamu abantu abatwetoolodde era bakulemberweemu okutuuka ku mazima Go. Amiina.

Ebirowoozo Ebirala eby'Essaala

Okwebaza n'okutendereza: Muweeyo okwebaza olw'emikisa egimu n'okutendereza Katonda olw'obulungi Bwe.

Okwatula: Waayo eddakiika entonotono olw'okwatula okw'ekyama n'okwebaza Katonda olw'okusonyiwa Kwe.

Okulunganyama: Musabe Katonda abawe amagezi okuyita mu bisoomooza n'okusalawo ku bigenda mu maaso.

Ekkandisa Yaffe: Musabe Katonda okuwa omukisa emirimu egy'ekkanisa yaffe mu kitundu, mu bbendobendo, ne munsu yonna.

Obwetaavu bw'Ekitundu: Musabire obwetaavu bw'abakkiriza mu kkanisa, ab'enyanda, ne baliraanwa.

Okuwulira n'Okwanukulwa: Muweeyo obudde okuwuliriza eddoboozi lya Katonda n'okulyanukulira nga oyita mu kutendereza oba mu luyimba.

Ebirowoozo ku Nnyimba:

- i. Ka Tumusinze Mukama Wafffe - #5
 - ii. Jangu Yesu Obe Mu Nze - #10
 - iii. I Will Sing of My Redeemer - (#343)
 - iv. Give Thanks With a Grateful Heart -
- Count Your Blessings