

10 DAYS OF PRAYER

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Ennyanjula

Mwanirizibwa mu Ennaku Ekkumi Ez'okusaba eza 2023! Tukkiriza nti okusaba ly'ezzaaliro ly'okudda obuggya. Katonda akoze eby'amagero bingi nnyo mu myaka egiyise nga tusaba awamu n'okusiibira awamu. Omwoyo Omutukuvu aleeseewo okukyuusibwa, omwoyo omuggya ogw'okubuulira enjiri, amakanisa agazziddwa obuggya, wamu n'abantu okuzzaawo enkolagana. Wammanga tulinawo obumu ku bujulirwa obw'okusaba okw'omwaka oguwedde:

“Oluvannyuma lw'okwenyigira mu Ennaku 10 Ez'okusaba, obulamu bwange mu by'omwoyo bwakyuukira ddala.” **(Josphat T.)**

“Emikisa gy'ali mingi ekitenkanika. Omwoyo Omutukuvu yalabikirawo wakati mu ffe!”
(Barbara J.)

“Ennaku 10 Ez'okusaba zireese abantu bangi eri Mukama. Okukunjaana kubadde kuwoomu, era abakkiriza bakyatudde lunye nga bwebali abeteefuteefu ennyo okwenyigira mu kubuulira n'okulokola abali mu kufa.” **(Arlene A.)**

Eddoboozi lya Katonda libadde likukowoola okudda obuggya? Bayibuli ejjudde ebisuubizo gy'oli:

“Abantu bange abatuumiddwa erinnya lyange bwe banetoowazanga ne basaba ne banoonya amaaso gange ne bakyuuka okuleka amakubo gaabwe amabi; kale naawuliranga nga nnyima mu ggulu ne nsonyiwa okwonoona kwabwe ne mponya ensi yaabwe” (2 Ebyomumirembe 7:14).

“Era mulinnoonya ne mundaba, bwe mulinkenneya n'omutima gwammwe gwonna” (Yeremiya 29:13).

“Awo olulituuka buli alisaba erinnya lya Mukama alirokoka” (Yoweri 2:32).

“Musemberenga Katonda, naye anaabasembereranga” (Yakobo 4:8).

“Laba, nnyimiridde ku luggi, nneeyanjula: omuntu yenna bw'awulira eddoboozi lyange, n'aggulawo oluggi nnaayingira gy'ali, era nnaaliira wamu naye, naye nange” (Okubikkulirwa 3:20).

Wonna w'oli mu bulamu essaawa eno, Katonda akuli kumpi okusinga ne bw'okirowooza. Ayagala okufukumula emikisa Gye eri amaka go, ekanisa yo, ekitundu kyo, ne ku nsi yo!

Omulamwa Okw'okusaba Kwaffe: Okuddayo ku Kyoto: Okuteekerawo Katonda Ekifo

Obwangu n'obweraliikirivu. Okunyiiga n'okusoberwa. Okumalibwaawo eby'okukola n'okuggwaamu amaanyi.

Ebyo by'ebimu ku bigambo ebikozesebwa abantu mu kunnyonyola embeera y'obulamu bwabwe ensangi zino mu nsi ekyuukira ku misinde. Naawe bw'obeera nga owulira obuzito bw'ensi yaffe eri mu kufa, tukwaniriza mu lugendo luno olw'ennaku 10 ez'okusaba olukutuusa ku mutima Katonda – eyo emigugu gye gitikkulirwa, obulumi ne buwonyezebwa, era amaanyi ne gazzibwa buggya. Ojja kusoomoozebwa n'okuddaabiriza ekyoto kyo eky'okusinza okw'obwa ssekinnoomu okwa Katonda omulamu era ow'amazima, kubanga yasubiza nti, “Era mulinkaabira, era muligenda ne munsaba, nange ndibawulira.

Ka tusabire wamu olw'okuzza obuggya ebyoto by'okusinza kwaffe okwa ssekinnoomu n'okw'amaka gaffe, Omwoyo Omutukuvu asobole okutukyuusa awamu n'okutuwa amaanyi aganaatusobozesa okubuulira obubaka bwa Katonda obusembayo obuleeta essuubi eri ensi!

Ebirowoozo ku Nnaambika y'Ebiseera eby'Okusaba

- Mutwale obudde butono mu kusaba – olunyiriri lumu oba bbir ku nsonga. N'abalala baweebwe omwagaanya. Musobola okusaba emirundi egiwerako nga bwe mwagala, okufaanako nga bwe kibeera nga munyumya emboozi.
- Tumutya kasiriikiriro, kubanga ekyo kireetera buli omu okuwuliriza Omwoyo Omutukuvu.
- Okuyimbira awamu nga Omwoyo bw'abeera abakulembeddemu kya mukisa mungi. Mu mbeera eno tekyetaagisa kivuga (piano); okukozesa amaloboozi kimala.
- Obudde obwandikozesebbwa mu kuwaayo eby'okusabirako bulina kukozezebwa mu kubisabira butereevu. Olwo nno abalala ne balyooka basabira ensonga zammwe wamu n'okukaayanira ebisuubizo ebikwaata ku bwetaavu bwammwe.

Okukaayanira Ebisuubizo

Tulina omukisa ogw'okukaayanira ebisuubizo bya Katonda okuyita mu kusaba. Amateeka Ge gonna n'amagezi Ge nabyo bibeera bisuubizo. Mpaawo ky'ayinza kutusaba kukola nga tetusobola kukikola mu maanyi Ge.

Kyangu nnyo ebirowoozo byaffe okubiteeka ku bwetaavu bwaffe, obuzibu bwaffe, okusomoozebwa kwaffe – n'okuwanjaga olw'embeera gyetubeeramu nga tusaba. Kino ssi ky'ekiruubirirwa ky'okusaba. Okusaba kugendererwaamu kunyweeza kukkiriza kwaffe. Eyo y'ensonga

Iwaki tubakubiriza okukaayanira ebisuubizo bya Katonda mu kiseera kyammwe eky'okusaba. Tewetunuulira era toteeka maaso go ku bunafu bwo, wabula tunuulira Yesu. Mu kumulaba, ojja kukyusibwa okufaanana nga Ye.

Ellen White atuzzaamu bw'ati amaanyi: "Buli kisuubizo ekiri mu Kigambo kya Katonda kyaffe. Mu ssaala zo, waayo obweyamo bwa Yakuwa okuyita mu Kigambo kye era weyambise okukkiriza okusobola okukaayanira ebisuubizo Bye. Ekigamvo Kye bwe bukakafu nti bw'osabira mu kukkiriza, ojja kufuna emikisa gyonna egy'omwoyo. Genda mu maaso n'okusaba, era oja kufunira ddala ekisukka ku ebyo by'osaba oba by'olowooza" (*In Heavenly Places*, p. 71).

Osobola otya okukaayanira ebisuubizo Bye? Okugeza, bw'obeera nga osabira mirembe, osobola okukaayanira Yokaana 14:27 era ogambe nti, "Mukama osuubizizza okuyita mu Kigambo Kyo nti, 'Emirembe mbalekera; emirembe gyange ngibawa. ssi ng'ensi bw'ewa, nze bwe mbawa. Omutima gwammwe tegweraliikiriranga sso tegutyanga.' Mpa emirembe gye wasuubiza okutulekera." Webaze Mukama olw'okubanga akuwa emirembe, newakubadde nga togiwulirirawo mu kiseera ekyo.

Okusiiba

Tubakubiriza okukozesa Okusiiba kwa Danyeri mu nnaku zino ekkumi. Okutandika omwaka n'okusaba n'okusiiba ebeera ngeri nnungi ey'okutukuzaamu obulamu bwaffe eri Katonda olw'omwaka omuggya. Ellen White atugamba nti, "Gyebuli eno ne gyebujja okutuuka ku nkomerero y'ebiseera abantu ba Katonda bulina okubeera abanyiikivu ennyo mu kwesiga amagezi g'Omukulembeze waabwe okusinga amaezi gaabwe. Balina okubeera n'obudde obw'enjawulo nga bwa kusaba na kusiiba. Okwesonyiyira ddala emmere kiyinza obutetaagisa, wabula balina okulyaako ku mmere ennyangu" (*Counsels on Diet and Foods*, pp. 188, 189).

Tumanyi ebikwaata ku Danyeri, nga bwe yalya ebibala n'ebimera okumala ennaku ekkumi. Naffe tubakubiriza okukozesa endya ennyangu ennyo okumala ennaku zini ekkumi. Bwe tubeera twagala endowooza ennungi ezituyamba okuwuliriza eddoboozi lya Katonda, era bwe tubeera twagala okumusemberera, tulina okulaba nga okulya tekutujja ku mulamwa.

Okusiiba tekukoma ku kwewala kulya mmere kyokka, wabula tubakubiriza okusiiba TV, ebifaananyi bya cinema, obuzannyo bwa kompyuta, emikutu gi-mukwanira-wala (Facebook/WhatsApp/Youtube). Oluusi ebintu ebimu ebirabika nga ebitalina buzibu bitutwalira nnyo obudde. Ebintu byonna ebisoboka biteeke muguluka osobole okubeera n'obudde obumala okutabagana ne Katonda.

Okusiiba ssi y'engeri ennyangu ey'okufunamu eky'amagero okuva ewa Katonda. Okusiiba kusinga kukola ku kwewombeeka kwaffe olw'okusobozesa Katonda okukolera mu ffe n'okutukoleramu. Ka tumusemberere nga tuyita mu kusaba n'okusiiba, era naye ajja kutusemberera.

Omwoyo Omutukuvu

Mukakase nti musabye Omwoyo Omutukuvu okusobola okubalaga kye mulina okusabira mu bulamu bw’abalala oba okusabira embeera enokoddwaayo. Bayibuli etutegeeza nti tetumanyi bya kusabira era nti Omwoyo Omutukuvu y’ayimirirawo ku lwaffe.

“Tetulina kukoma ku kusabira mu linnya lya Kristo, wabula okuyita mu kulungamizibwa kwa Mwoyo Omutukuvu. Kino kinnyonyola bulungi kyeyali ateggeeza bwe yagamba nti Omwoyo ‘atuwolereza n’okusinda okutayogerekeka’ (Abaluumi 8:26). Essaala ey’ekika nga ekyo Katonda gy’asanyukira okwanukula. Bwe tusaba mu bunyiikivu n’obutaweera okuyita mu linnya lya Kristo, mu ngeri eyo mubeeramu obweyamo okuva ewa Katonda nti anaatera okuddamu okusaba kwaffe ‘ennyoyi okusingira ddala byonna bye tusaba oba bye tulowooza’ (Abafeeso 3:20)” (*Christ’s Object Lessons*, p. 147).

Okukkiriza

Tusoma okuva mu Mwoyo w’Obunnabbi nti “okusaba n’okukkiriza bijja kukola ekyo obuyinza bw’oku nsi kye butasobola kukola” (*The Ministry of Healing*, p. 509). Twongera okugambibwa nti “ku lw’ekirabo kyonna kye yasubiza, tuli ba ddembe okukisaba; awo nno tusobola n’okukkiriza nti tumaze okukifuna, oluvannyuma ne tuwaayo okwebaza eri Katonda” (*Education*, p. 258). N’olw’ekyo osaanye okugifuula empisa ey’okwebazanga Katonda okuyita mu kukkiriza olw’ekyo ky’abeera agenda okukola n’olw’engeri gy’abeera agenda okwanukulamu okusaba kwaffe.

Okusabira Abalala

Tubakubiriza okusaba obutaweera ku lw’abalala Katonda baatadde mu buvunaanyizibwa bwo okuyita mu nnaku zino ekkumi. Funayo abantu bataano okutuuka ku musanvu – basobola okubeera ab’engjaanda, ab’emikwano, bakozi banno, oba b’omanyi. Waayo obudde okusaba Katonda gwe yandiyagadde osabireko. Musabe akuwe n’ensonga yennyini ey’okusabirako eri abantu bano. Wandiiika amannya gaabwe ku lupapula era olukuumire mu kifo ekirungi, nga mu Bayibuli yo. Ojja kwewuunya engeri Katonda gy’akolamu mu kwanukula essaala zo!

Ensonga y’Okudduukirira Abetaaga mu Nnaku Ekkumi Ez’okusaba

Yesu takoma ku kutukubiriza kusaba kyokka wabula n’okwanukulira obwetaavu bw’abantu abatwetoolodde. “Kubanga nnalina enjala ne mumpa eky’okulya: nnalina ennyonta ne munnywesa; nnali mugenyi ne munsuza; nnali bwereere ne munnyambaza: nnali mulwadde ne munnambula: nnali mu nvuba, ne mujja mundaba” (Matayo 25:35, 36).

Mu kitabo kya *Ministry of Healing* tusoma nti, “Tulina okutambulira mu bulamu obw’engeri ebbiri – obulamu obw’okulowooza n’okuteeka mu nkola, obw’okusaba okw’ekyama n’okukola okw’obunyiikivu” (p. 512). Omulokozi waffe atulaze okwagala okutenkanika, era tuli ba mukisa okubeera nga tugabana okwagala kwe kumu ne mikwano gyaffe, baliraanwa baffe, n’abagwiira abali mu bwetaavu.

Mwewuunaganye mulabe engeri gye muyinza okuweerezaamu abalala oluvannyuma lw’Ennaku Ekkumi Ez’okusaba. Nga muteekateeka eby’okukola mu buweereza buno, mwewale okutegeka ebyo ebinaabalemesa okusaba. “Okuweereza kwonna eri abantu abalala kulina kukulemberwa mbeera ya kusaba okw’ekyama kubanga kwetaagisa amagezi mangi okusobola okutegeera sayansi w’okulokola emyoyo. Nga tonnaba kuwuliziganya n’abantu, osaana okusisinkana ne Kristo. Ku nnamulondo y’eggulu ey’ekisa kwe tufunira okweteekateeka okw’okuweereza eri abantu” (*Prayer*, p. 313).

Ku mutimbagano gw’Ennaku Ekkumi ez’Okusaba kw’ojja okusanga ebirowoozo enkuyanja ebikwatagana n’okuweereza okw’okwanukulira obwetaavu bw’abantu. Yesu akuyita okubeera emikono Gye era ebigere Bye mu nsi ejjudde obwetaavu!

Ebikwaata ku Muteesiteesi

Dwain N. Esmond, Ph. D. (muyizi) ye muteesiteesi ate nga muweereza eyatekebwaako emikono. Kitutte emyaka 28 bukya Omusumba Esmond akkiriza okuyitibwa kwe nga omuweereza. Yaweerezaako nga omumyuuka w’omukulembeze w’ekkubiro ly’ebitabo eriyitibwa Review and Herald Publishing Association nga tannaba kwegatta ku Ellen G. White Estate mu mwaka gwa 2015 nga associate director/editor. Akulembeddemu okufulumizibwa kw’ebyapa ebiwerako, nga kw’otadde n’emyaka 11 gy’akoledde nga omusunsuzi w’akatabo k’abavubuka akayitibwa *Insight Magazine*. Dwain awandiise obutabo busatu obw’ettunzi mu ttuluba ly’abavubuka era n’ebiwandiiko ebifulumiziddwa ebiwerera ddala 350. Ennaku zino alondoola ebitekebwaatekebwa n’okufulumizibwa mu Ellen Estate, nga mwemuli ‘*The Gift of Prophecy in Scripture and History*,’ nga kigwa mu ttuluba ly’obubangufu mu mulimu gwa Mwoyo Omutukuvu mu bunnabbi; akasisimuka ka *Ellen White 2021, Jesus: Name Above All Names*; n’ekikyasembyeeyo, *The Three Angel’s Messages* compilation (2022). Obuweereza abukole ne mukyala we, Kemba, wamu ne mutabani waabwe, Dwain Jr.

Ennaku Ekkumi Ez’okusaba zitegekebwa Ministerial Association, General Conference of Seventh-day Adventists.

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