

Lelo ilyo mulepepa . . .

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UBUSHIKU BWA 8—TUPĒLENI LELO ICA KULYA CESU CA CILA-BUSHIKU

“Awe twinenuka mu kucite cisuma; pantu ku nshita iiyene tukasombola mu kulobolola nga tatutompweke. E ico, ilyo twaba ne nshita, natucite icisuma ku bantu bonse, no kucishamo kuli balya aba mu lupwa lwa ‘batetekela” (Abena Galatia 6:9, 10, NIV).

Lesu Akatupēla

Kasuba kamo naposele akashita ndepituluka mu fipendo fya ndalama. Panuma ya kubika icekumi cesu pa mbali ne cipendo ca ku mulimo wa butumikishi na ku babusu, nalipile imisonko yonse, elyo nabika shimbi pa mbali isha kulipila ku masambililo ya wesu, kabili kwaeleko ne shalingile ukubomfya umweshi onse ku fyakulya ne fintu fimbi. Nanine muli motoka no kwensha pakuti ntwale ndalama sha masambililo kwi sukulu, e fyo naile. Ala kwala mfula ya citalawe.

Mupepi fye no kwingila mu musebo we sukulu, Namwene namayo wa caice uwalemoneka ukunashiwa ‘pakalamba. Naimike motoka no kusanga ukuti kwena ali ni namayo wa caice ulya nabatishe mu myeshi fye inono kunuma. Alelila

Namwipwishe, nati, “Nga caba shani?” Pa kulekeleshe anjebele ukuti wene, pamo na bantu bambi abengi, balufishe amacito ilyo icifulo ca kupangilako ifintu caisile. E lyo wene, no twana twakwe tubili, balimutamfishe na mu muputule aleikalamo pantu takwete indalama sha kusonkela. E lyo ne fyakulya na fyo tabakwete.

Namusendele ku cisankano no kumushitilako ifyakulya ifyaiswile umuseke, pa ndalama naposele pa fyakulya nalundilepo ne sha kulipila ku masambililo ya mwana wesu. Cilya nalamubwekesha ku sukulu, natumine umwine wa muputule uwali uwayafya ukusuminisha nakwe mpaka namulipila ne shashele ku she sukulu pakuti ndipileko fye citika (half) wa mutengo ilyo umwine ng’anda aelelele iyasheleko citika. E lyo natumine milai ku filundwa fya cilye ca cilonganino (church board members) na bo bamulipileko amalaiti. E lyo namweba nati, “nomba nga wabwelela pa makasa, na iwe ukafwilisheko bambi abakalakabila” Atashishe nganshi.

Ilyo naile ku ng’anda no kweba abakashi bandi pa fyo nasakamene pa milipile ya ndalama sha masambililo ya mwana wesu, ne nsansa banjaswike abati, “Lesu akatupēla.” Cilya cine cungulo ilyo naiswile mbokoshi ya makalata, nasangilemo mfulupu mukati muli ne pepala lyalembwapo icipendo ca ndalama (check). Cali cipendo cimo cine ne co naposele pali ulya mukashana.

Lesu alatusakamana ukucila ifyo tusakamana abana besu. Wene alelaya ukuti icilyo cesu cikapelwa (Esaya 33:16). Nomba ishizeni shiwi lyakutika **ifwe**, (nangu **tu**...) mwi versi lileti: “Pelēni kuli **ifwe** nangu **tupelēni** buno bushiku icakulya ca cila bushiku.” Yesu aloseshe mu kuti tatulingile ukulomba fye ifyesu fweka lelo ne fya ‘banensu abatusingulwike. Nakuba, Icipingo calanda fye apabuta ukuti tufwile ukutemwa ‘bantu bambi nga filya fine twaitemwa fwe bene (Marko 12:31), kabili tufwile ukupepelako na bantu bambi (Yakobo 5:16). “Musendelane ifisendo, kabili e fyo mufishepo imbela ya kwa Kristu” (Abena Galatia 6:2, NKJV). Abasambi ba mu myaka umwanda wa kubalilapo bacitile fyo fine. Bene bali umo muli conse ico bacitile (Imilimo 4:32).

“Amapapo yesu tayalingile ukuba aya kwipusha mu kuitemwa, pakuti ciwamine fye ifwe fweka. Tuli no kulomba pakuti na ifwe tupēleko bambi. Icipope ca mweo wa kwa Kristu cifwile caba e cipope ca myeo yesu. . . . Tuli no kulomba amapalo ukufuma kuli Lesu pakuti tusabankanyeko na kuli bambi. Amaka ya kupokelela yabakilwa fye mu kupelako bambi. Tekuti tutwalilile ukupokelela icuma ca ku mulu ukwabula ukulanda kuli abo abatusinguluka” (*Christ’s Object Lessons*, pp. 142, 143).

Mwishibe ukuti ipepo lya Mfumu talilanda pa cakulya ca mailo (bukaca), kano fye ica lelo. Abena Israele bāletōla mana wa bushuku fye bumo pa nshita imo (Ukufuma 16:4). Lesu tafwaya imwe mulesakamakilwa ubwa mailo (Mateo 6:34). Lombeni ifya lelo. Lombeni ku kwakanyako. Fwayeni ku kupala. Ilyo bakakonka ba kwa Kristu tabalashimikila, balingile ukulanga ifyo batemwa Lesu ilyo baba lipalo ku bantu babashingulwike.

Pa bupingulo Yesu takepushe nga waleya ku cilonganino nangu walecita ifisuma, nangu cakuti tatufwile ukuleka ukulongana (AbaHebere 10:25). Wene akatila, “Nāli ubwamba ne nsala ne cilaka. Umusango mwatemēnwemo balya ’bamushingulwike walangile umusango untu mwantemenwemo icine cine” (moneni Mateo 25:31–45).

Lesalekwita ukupepelako no kutemwa umwina mupalamano, no kuba ipālo ku bakushingulwike

Natupepele Pamo.

Inshita ya Kupepa (30–45 Minutes)

Amabumba ya mapepo yonse yabomfya inshila shalekana lekana isha kupepela pamo. Tulemukoselesha ukuti mulekwata utushita na tumbi 30-45 (minutes) mu kupepela ca pamo, mu nshila yonse intu Umupashi Wamushilo walamutungulwila. Tulekoselesha amapepo ya kulanshanya ayepi - umusēla wa mashiwi umo ukufika pa misēla itatu (1-3 sentences). Ici kuti calenga abengi ukupepa imiku iingi. Pe samba pali ifyakulangila ukupepela mwi Lembo (**Praying through Scripture**) ukulingana ne cikomo. Kuti mwapepela na mu fiputulwa fya Malembo na fimbi no kubikamo ifisambililo na fimbi mu nshita mulepepa. Moneni mwi pepala lya “**Kutungulula Intungulushi**” (**Leader’s Guide**) na “Mepusho ya Kupepelapo Icilonganino conse mu calo conse” (**World Church Prayer Requests**) pa kuti mwaishibilapo na fimbi ifyo mwingacita mwi pepo.

Ukupepa mu Cebo ca kwa Lesa — Abena Galatian 6:9, 10

“Twinenuka mu kucite cisuma; pantu ku nshita iiyene tukasombola mu kulobolola nga tatutompweke. E ico, ilyo twaba ne nshita, natucite icisuma ku bantu bonse, no kucishamo kuli balya aba mu lupwa lwa ’batetekela”

“Twinenuka mu kucite cisuma”

Mwe Shifwe, inshita shimo umulimo wa butumikishi ulatusha abafunshika. Tukomaila nganshi pa bwanshiko ne fisabo fya buko nomba tulalaba ukuti ni ‘Mwe Ntulo ya bukose bonse. Twapapāta alusheni amenso yesu ukulolesha kuli Imwe. Puputuleni Revive our spirits and fill us with Your inexhaustible love for a needy world.

“Tukasombola mu kulobolola nga tatutompweke”

Mwe Shikulu, twamutotela pa bulayo bu ’bwakuti ubushiku bwa kusombola buleisa. Lengeneni amaboko yesu yabe ayacishinka ilyo tulebyala no kutapilisha imbuto sha citetekelo muli bambi. Ifisabo fikafumamo fye ni kuli Imwe!

“Natucite icisuma ku bantu bonse”

Mwe Lesa, tupeleniko amenso yenu pakuti tumone utushita twa kupyunga. Tulangeni ifyo twingalangisha ukutemwa ku bāna besu, ku bena mwesu, ku bena mupalamano, na ku filundwa fya cilonganino finensu. Ala tuli abacankwa pa kuba ulubali lwa lupwa lwa kwa Lesa!

Ukulundapo ifyo Mwingacita mu Mapepo

Ukutasha no Kulumbanya: Tasheni Lesa pa mapālo ayo mwishibe no kumulumbanya pa busuma Bwakwe.

Ukuyebelela: Buleni utushita twa kuyebelela mu nkama no kutasha Lesa pa kumwelēla.

Ukutungululwa: Ipusheni Lesa ukumupēla māno pa filemukosela nomba na pa kusala kwenu konse.

Icilonganino cesu: Pepeleni pa kukabila kwa cilonganino mu citungu cenu elyo na mu calo conse (moneni pe būla lyaibela apali ifyakwipusha).

Ampusho ya Pamwesu: Pepeleni pa kukabila kwa filundwa fya cilonganino, ndupwa, na bena mupalamano

Ukumfwa no Kwasuka: Buleni nshita ya kumfwa kwi shiwi lya kwa Lesa no kwasukila mu kulumbanya na mu nyimbo.

Inyimbo Mwingemba:

Local Bemba #78 Fwayeni ’Baluba (Seeking the Lost - SDAH #373);

Fyasabankanishiwe na General Conference Ministerial Association
Ifibelengo fya Cila Bushiku Fyalembelwe na ba Dr. Pavel Goia

Local Bemba # 74 Tanda ku Lucelo (Bringing in the Sheaves - SDAH #369);

Local Bemba # 155 Nkaya Konse 'Ko 'Lefwaya (I'll Go Where You Want Me to Go - SDAH #573)

Other Songs: We Are His Hands; They'll Know We Are Christians; Pass It On