

Lelo ilyo mulepepa. . .

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UBUSHIKU BWA 5—ISHINA LYENU LIBĒLWE AKATĪNA

“E ico ulubuto lwenu lengeni lubalikile ku cinso ca bantu, ukuti bamone imilimo yenu iisuma, no kucindika Shinwe wa mu mūlu.” (Mateo 5:16, NKJV).

Ifwe Tuli Kalata Waisuka

Inshita imo ifilundwa fya cilonganino, pamo na kakumba wabo, baeseshe ukulālika abena mupalamano ku fyalecitika fimo. Abengi balikēne ukwisako. Kakumba aipwishepo indupwa shimo ukuti bamwebeko icalengele ukuti abantu beisa. Mu mashiwi ayengi bonse batile, “Kwena (Kampanda) nao nga cilundwa mu cilonganino cilya, cawama tatwishileko. Ulya (Kampanda) tâkwata icongwē no kutemwa ku bantu. Tâkwata mucinshi nangu kukwatako insoni. Alabēpa, alacusha ifitekwa, kabili lyonse fye amoneka fye uwafulwa kabili umunkalwe.” Ifilundwa fya cilonganino na fyo mu bwingi bwabo bâsumīneko ku mashiwi ya bantu ubulanda.

Ipepo Lya Mfumu litampa na mashiwi ya kutila, “Shifwe wa mu mūlu.” Lesa te Lesa fye wa myulu ne calo lelo alikwata no bwampano bwapalamina kuli ifwe. Elyo (kabili ipepo) lyatila, “ishina lyenu libēlwe akatīna.” Ishiwi lya ciGriki te *hagios*—ilyalola mu kuti “uwashila, uwashishīwa, uwalinga”—lelo ni *hagiazō*—icalola mu kuti “ukushisha.” Bushe kuti twashisha nangu ukulenga Lesa abe uwamushilo ilyo ninshi e fyo *āba* wamushilo?

Paulo asosa ukuti ifwe tuli kalata waisuka “uubelengwa ku bantu bonse” (2 Abena Korinti 3:2). Muli 1 Abena Korinti 4:9 alemba, ati, “Twalengwa ica kutamba ku ba pano isonde” (NKJV).

Abantu tabamona Lesa, bamona ifwe. Imisango turlanga cila bushiku kuti yacindamika no kucindika Lesa, nangu kuti yasālula ishina Lyakwe no kukānaimininako icilonganino, ne ci kuti cabwesesha umulimo wa ciko panuma (Matt. 5:13–16).

Ingila ku cinso ca kwa Lesa na ’malumbo elyo umwishibe nga Wiso wa kutemwa. Mu cifulo ca kutonta menso pali wemwine na pa kukabila kobe, intanshi tonta pali Lesa, pe shina Lyakwe, na pa mucinshi Wakwe. “Lesa alefwaya ifwe ukufwayafwaya ifintu ifikapēla umucinshi kwi shina Lyakwe. Tapali ico twingailumbilamo; tulingile ukufwaya Lesa pa kusenamina, na pa mapaalo ya ku mupashi, pakuti tupēle umucinshi kwi shina Lyakwe mu mibēle yesu. Lesa alacindamikwa, ishina Lyakwe lilacindikwa (lilabēlwa ’katīna), ilyo abāna Bakwe babīka mu mitima yabo bunjiminishi bwa kwa mibēle ya kwa Kristu” (Manuscript 34, 1903, par. 15).

Pepeni nge fi: “Mwe Tāta, njafweni ukuti ndemucindika muli fyonse ifyo ndecita lelo. Njafweni ukuti ndemwimininako mu nshila iiyene no kusenda ishina lyenu pakuti ilyo abantu bakulamona ine balelumbanya Imwe. Lekenī ndecitila fyonse mu nshila ya kulenga abantu balemwena imibeele ya kwa Yesu mu micitile na mu misosele yandi.”

Kabili, mwipepo lyenu fwayeni fye ifingacindika no kupyungila Lesa. Pantu 1 Yohane 5:14 asosa ati “nga twalomba akantu akalingene no kufwaya kwakwe, alatūmfwa” (NKJV).

Tufwile ukupepela mwi shina lya kwa Yesu, lelo ico calicila pa kusosa fye ati “mwi Shina Lyenu.” Mu nshita ya kulembwa kwa Cipingo, ishina lyaleimininako imibēle. Ukupepela mwi shina lya kwa Yesu e kupepela mukati ka kufwaya Kwakwe, ukulomba ifintu ifingemininako Wene ne mibēle Yakwe. Yakobo 4:3 atila, “Mulālōmba kabili tamupokelela, pakuti mulomba bubi bubi” (NKJV). “Ukupepela mwi shina lya kwa Kristu kupilibula ifingi. Kwalola mu kutila tuli no kupokelela imibēle Yakwe, ukulanga umupashi Wakwe, no kubomba imilimo Yakwe” (*The Desire of Ages*, p. 668).

Yesu alaila ukwasuka mapepo yesu nga twalombela mwi shina Lyakwe, mukati ka bufwayo Bwakwe, na mu kulomba ico tukacindamikilamo no kucindikilamo Lesa (Yohane 14:13, 14; 1 Yohane 5:14).

Na lintu Lesa ayasuka, shininkisheni ukuti mwamulumbanya no kumucindika. Tatufwile ukuitakisha fwe bene. Satana alesha ukusompola ubukata bwa kwa Lesa ukuti bube bwakwe. Mu kuicefya, na mu kutötela ishibeni kabili peleni ubukata kuli Lesa ukupitila mu mashiwi, mu milimo, na mu mapepo yenu.

Ilyo tuilishanya tubila imbila iyabipa pa lwa kwa Lesa wesu. Ninshi tuletela ukuti Lesa te musuma, tatusakamana, kabili tasunga malayo Yakwe. Sekeleni nshita shonse (1 Abena Tesalonika 5:16; Abena Filipi 4:4). Pepeni, landeni, kabili citeni fintu mu kucindika Lesa. Kuti wakosha shani icitetekelo ilyo 'letwishika? Kuti waipusha shani bambi ukulumbanya Lesa ilyo 'leilishanya?

Ipepo lyesu ilya ku mutima lifwile lyaba, “Me Tāta watemwikwa, mwe ba kumūlu, njafweni lelo ukulandila no kucitila ifintu mu nshila ya kumwiminako kuli bambi. Mpeniko fye ifingamucindamika, kabili munjafwe ukufibomfya mu kupyungila Imwe. Lekenil lelo mpēle umucinshi kwi shina Lyenu.”

Natupepele Pamo.

Inshita ya Kupepa (30–45 Minutes)

*Amabumba ya mapepo yonse yabomfya inshila shalekana lekana isha kupepela pamo. Tulemukoselesha ukuti mulekwata utushita na tumbi 30-45 (minutes) mu kupepela ca pamo, mu nshila yonse intu Umupashi Wamushilo walamutungulwila. Tulekoselesha amapepo ya kulanshanya ayepi - umusēla wa mashiwi umo ukufika pa misēla itatu (1-3 sentences). Ici kuti calenga abengi ukupepa imiku iingi. Pe samba pali ifyakulangila ukupepela mwi Lembo (**Praying through Scripture**) ukulingana ne cikomo. Kuti mwapepela na mu fiputulwa fya Malembo na fimbi no kubikamo ifisambililo na fimbi mu nshita mulepepa. Moneni mwi pepala lya “**Kutungulula Intungulushi**” (**Leader's Guide**) na “Mepusho ya Kupepelapo Icilonganino conse mu calo conse” (**World Church Prayer Requests**) pa kuti mwaishibilapo na fimbi ifyo mwingacita mwi pepo.*

Ukupepa mu Cebo ca kwa Lesa — Mateo 5:16

“E ico ulubūto lwenu lengeni lubalikile ku cinso ca bantu, ukuti bamone imilimo yenu iisuma, no kucindika Shinwe wa mu mūlu.”

“Lengeni ulubūto lwenu lubalike”

Mwe Shikulu, Ni mwe ntulo ya lubūto lonse. Sanikeni muli ifwe pakuti bambi bamone iciyembo ca mibēle yenu. Twafweniko pakuti tulebengeshima no kushipa pakuti bambi bēse ku bufumu Bwenu ukupitila mu citemwiko cesu.

“Ukuti bamone imilimo yenu iisuma”

Mwe Lesa, limo tulalaba ukuti bambi balemona fyonse ifyo tulecita. Bafweniko ukuti bamone ukutemwa mu myeo yesu, te lupato iyo. Bafweni ukuti bamone bukapapa, te bukaitemwe iyo. Bombeleni pa myeo yesu ibe ya kupāla abāna besu, abena mupalamano, pamo fye na 'balwani besu.

“No kucindika Shinwe wa mu mūlu.”

Mwe Lesa, Mufwile ukulākula na ifwe tufwile ukulācepa. Tulengeni ukuba abaicefya no kwafwa abanensu ukumonako amaka ne nkumbu Shenu mu micitile yesu iya citemwiko.

Ukulundapo ifyo Mwingacita mu Mapepo.

Ukutasha no Kulumbanya: Tasheni Lesa pa mapālo ayo mwishibe no kumulumbanya pa busuma Bwakwe.

Ukuyebelela: Buleni utushita twa kuyebelela mu nkama no kutasha Lesa pa kumwelēla.

Ukutungululwa: Ipusheni Lesa ukumupēla māno pa filemukosela nombā na pa kusala kwenu konse.

Icilonganino cesu: Pepeleni pa kukabila kwa cilonganino mu citungu cenu elyo na mu calo conse (moneni pe būla lyaibela apali ifyakwipusha).

Amepusho ya Pamwesu: Pepeleni pa kukabila kwa filundwa fya cilonganino, ndupwa, na bena mupalamano

Ukumfwa no Kwasuka: Buleni nshita ya kumfwa kwi shiwi lya kwa Lesa no kwasukila mu kulumbanya na mu nyimbo.

Inyimbo Mwingemba:

Local Bemba #245 Takuli Ishina Limbi (There is No Other Name - SDAH #253);

Local Bemba #123 Ishina Lya Mushilo (The Holiest Name - *Christ in Song* #217);

How Great Thou Art (SDAH #86); Praise to the Lord (SDAH #1);

Praise Him, Praise Him (SDAH #249);

Other Songs: I Will Enter His Gates; Shine, Jesus, Shine; Majesty; His Name is Wonderful