

Lelo ilyo mulepepa . . .

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UBUSHIKU BWA 7—UKUFWAYA KWENU KUCITWE PANO NSE NGA MU MŪLU

“Pantu ninjishiba amapange ayo nkwele pali imwe....mapange ya kumupēla isubilo no buyo” (Yeremia 29:11, NIV).

Wene ni Shikulu

Bonse twalikwata ‘mapange, aya nshita-itali na ‘ya cila bushiku. Ilingi līne, mwi pepo tufwaisha ubwafwilisho na’mapālo ya kwa Lesa pa mapange (manshiko) **yesu** mucifulo ca kufwaisha amapange (amanshiko) **Yakwa Lesa**. Lesa aleti, “Ninjishiba amapange ayo nkwele pali imwe” (Yeremia 29:11, NIV). Pa kukwata ‘mapālo ne fyuma, ufwiile ukukonka ubwanshiko Bwakwe.

Mwi pepo tweba Lesa ifya kucita kwati ni ‘fwe ba shikulu (ba cibinda), elyo Wene e mubomfi. Ibukisheni, Wene ni Lesa, ni Shikulu. Wene e ulingile ukweba **ifwe** ifya kucita. “Cila lucelo uipēle kuli Lesa muli ubo bushiku. Cimbila ‘mapange yobe yonse kuli Wene, ukusendwa nangu ukushala ukulingana ne fyo ukuteyanya kwakwe kwalalāngwa. E fyo ubushiku no bushiku kuti ulepēla umweo obe mu maboko ya kwa Lesa” (*Intampulo kuli Kristu*, p. 70).

Mwibukishe aya mashiwi mwi pepo lya Mfumu: “Ukufwaya kwenu kucitwe pano nse nga mu mūlu.” Mu mūlu e mo bamalaika bapyungila Lesa. Wene alabapēla umulimo, na bene balaubomba. Ukwasuka kwabo ni, “Ee mukwai, Shikulu,” no kuya bāya. Takuba nelyo umo uwa kumweba ifya kucita; takuba wa kusengulwila nangu uutila, “Ni mpamfiwa” nangu “Ndebomba panuma.” Takuli uutālikisha mu kusosa kwakuti, “Nshikwete fibombelo” nangu “Ninkwatako ilangulushi limbi ilisuma.” Ilyo aeba malaika ukucita cimo, balacita, ninshi nabeshiba no kuti Wene alenga ifibombeo fyonse ukubapo.

Kasuba kamo mama (umukashi) wandi na ine twaimine ubulendo bwa kwenda na motoka pa maOra ikumi na limo (11 hours). Pamo nga pe, twaipwishe ubwanshiko bwa kwa Lesa pali bulya bushiku no kutupēla ishuko lya ku mupyungila. Cilya twaendako amaOra yasano (5 hours), kakumba wesu watemwikwa atuma foni/lamyā (phone), ebele, “Mumpepeleko, pantu ningile ukuya ku Cuba ku mulimo wa kutande mbila, lelo motoka naifwa, na basi (bus) nao teshile.”

Nalishibe ukuti āleikala mu cifulo cilya cine ico twalepitamo pali ilya nshita, elyo naipwishe, “Bushe ni kwi mwikalila?” Na wene ampēle impendwa (number) ya musebo wa kufuminako. Nga filya fine anjebele, twafikile apakufumina. Elyo namweba ati, “Natufika apakufumina” Nao ayankula ati, “Nga caba shani?” “Imwe mwikala apakwenda amaOra yasano ku kapinda katali (north) ukufuma apo njikala!” Twapitile mu musebo wa kufuminako, twaile na ku mwakwe, twamusenda, no kumutwala ku cibansa ca ndeke. Anīne ndeke aya na ku Cuba!

Imiku iingi tukomaila pa fintu mu kutwalilila no kufilwa mu fya kutukuta kwesu pa mulandu wa kuti tubombela pa mapange (manshiko) yesu. Libe ninshi, tatwishiba icikope cikulu. Tatwishiba ifya kuntanshi. Lesa aleshiba, kabili alitutemwa.

“Abantu abengi, mu kwanshika ifya kuntanshi, balafilililwa. Leka Lesa akwanshikileko . . . Lesa tatungulula abāna Bakwe mu nshila imbi ukucila iyo abene baialila ukutungulwilwamo, nga cakuti nābamona impela ukufuma ku ntendekelo no kumona ubukata bwa mulimo untu balefikilisha mu kubombela pamo na Wene” (*The Ministry of Healing*, p. 479).

Pa kucita ubufwayo bwa kwa Lesa ufwiile ukubwishiba, e lyo ulingile no kulakutika (kuli Wene) ilyo ulepepa: (pantu) ifyo alekweba nafcindama ukucila ifyo ulemweba. “Tulekabila ukuikwatila icibeleho ca kwishibilamo ubufwayo bwa kwa Lesa. Cila muntu tufwiile ukumfwa Wene alelanda ku mutima. Ilyo iciunda ce shiwi lyonse catalala, na mu mutalalila twalolēla ku cinso Cakwe, ukutalala kwa mupashi kulalenga iciunda ce shiwi lya kwa Lesa ukumfwika bwino bwino” (*The Ministry of Healing*, p. 58).

Kupitila mwi pepo e mo tulandila kuli Lesa, kabili mu Cebo e mo Wene alandila kuli ifwe. Ipepo no kusambilila kwa Cebo lyonse fyendela pamo; tafilingile kupātukanya. “Icipingo e shiwi Iya kwa Lesa ililanda kuli ifwe, kwati fye ni filya mu cīne twingalyumfwa na matwi yesu” (*Testimonies for the Church*, vol. 6, p. 393).

Mu kushininkisha kuti twamweba ukukabila kwesu. Twalyebwa ukutwala ifya kukabila fyesu fyonse kuli Wene (1 Petro 5:7). Tamuli icalubāna mu kumwipusha ubwafwilisho. Lelo, te iwe ulemwebako (Lesā) ico Wene teshibe kale; lelo, ulemusuminisha fye ukukwafwilisha. Lesa ātupēle insambu sha kusala, kabili alacindika ukusala kwesu. Tākatale acilinganya no kupatikisha ubufwayo Bwakwe pali ifwe. Alolēla fye ifwe ukumwipusha, ukusala ubwafwo Bwakwe, e Iyo lyene kuti Aingilamo.

Pepa, sambilila Icebo, citontonkanyepo. Twala ukukabila na mapange (amanshiko) yobe kuli Wene, elyo wipushe ukutungulula kwa kwa Lesa. Leka ’mapange ya kwa Lesa yatangile pali fyonse. Fwaya Lesa intanshi, e Iyo ucetekele ukuti naishiba ifya kucita pa fya kukabila fyobe ukulingana no kulaya Kakwe (Mateo 6:33). Uleibikilisha lyonse pa kumupyungila na pa kukonka ubufwayo Bwakwe. Ulesosa auti, “Ndi pano, mwe Shikulu. M’momfyeni lelo. Lekenī ubufwayo bwenu bucitwe mu mweo wandi lelo.”

Natupepele Capamo.

Inshita ya Kupepa (30–45 Minutes)

*Amabumba ya mapepo yonse yabomfya inshila shalekana lekana isha kupepela pamo. Tulemukoselesha ukuti mulekwata utushita na tumbi 30–45 (minutes) mu kupepela ca pamo, mu nshila yonse intu Umupashi Wamushilo walamutungulwila. Tulekoselesha amapepo ya kulanshanya ayepi - umusēla wa mashiwi umo ukufika pa misēla itatu (1–3 sentences). Ici kuti calenga abengi ukupepa imiku iingi. Pe samba pali ifyakulangila ukupepela mwi Lembo (**Praying through Scripture**) ukulingana ne cikomo. Kuti mwapepela na mu fiputulwa fya Malembo na fimbi no kubikamo ifisambililo na fimbi mu nshita mulepepa. Moneni mwi pepala Iya “**Kutungulula Intungulushi**” (**Leader’s Guide**) na “Mepusho ya Kupepelapo Icilonganino conse mu calo conse” (**World Church Prayer Requests**) pa kuti mwaishibilapo na fimbi ifyo mwingacita mwi pepo.*

Ukupepa mu Cebo ca kwa Lesa — Yeremia 29:11

“Pantu ninjishiba amapange ayo nkwete pali imwe....mapange ya kumupēla isubilo no buyo.”

“Pantu ninjishiba amapange ayo nkwete pali imwe”

Mwe Shikulu, tulaipamfya ne fifiko fyesu fwe bene. Twelelēni pa kusupa, pa buliili, na pali bulyandi-lino. Mu cifulo ca ifi, tulangeti amapange Yenu. Sonteleni amenso yesu ku kumona ukukabila kwa bantu batushinguluka. Lengenī amaboko na’makasa yesu ukuti yalepyunga mu kuitemenwa.

“Amapange ya kumupēla isubilo no buyo.”

Mwe Lesa, amapange yesu muno calo yakatobeka no kuba ’ya fye, lelo amapange yenu yafungulukila mu muyayaya. Twamutōtela pantu ukufilwa kwesu te kwa kwikalilila. Tupeleni icitetekelo ca lucebu lwa bufumu Bwenu lelo. Ikaleni umweo Wenu muli ifwe.

Ukulundapo ifyo Mwingacita mu Mapepo

Ukutasha no Kulumbanya: Tasheni Lesa pa mapālo ayo mwishibe no kumulumbanya pa busuma Bwakwe.

Ukuyebelēla: Buleni utushita twa kuyebelēla mu nkama no kutasha Lesa pa kumwelēla.

Ukutungululwa: Ipusheni Lesa ukumupēla māno pa filemukosela nombā na pa kusala kwenu conse.

Icilonganino cesu: Pepeleni pa kukabila kwa cilonganino mu citungu cenu elyo na mu calo conse (moneni pe būla Iyaibela apali ifyakwipusha).

Amepusho ya Pamwesu: Pepeleni pa kukabila kwa filundwa fya cilonganino, ndupwa, na bena mupalamano

Ukumfwa no Kwasuka: Buleni nshita ya kumfwa kwi shiwi Iya kwa Lesa no kwasukila mu kulumbanya na mu nyimbo.

Inyimbo Mwingemba

Local Bemba # 25 Fyonse Nacimbila Yesu (I Surrender All - SDAH #309);

Local Bemba # 137 Bule Calo Umpe Yesu (Give Me Jesus - SDAH #305);

Take My Life and Let It Be (SDAH #330);

Be Thou My Vision (SDAH #547):

Other Songs: All in All; Create in Me a Clean Heart; Make Me a Servant.