

Lelo ilyo mulepepa . . .

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UBUSHIKU BWA 9—TULEKELELĒNI IMISHA YESU IFYO NA IFWE TULEKELELA ABATULĪLA IMISHA

“Pantu nga mwalekelela abantu amampūlu yabo, Shinwe wa mu mūlu akalekelela na imwe” (Mateo 6:14, NKJV).

“Nshacumfwile” (“I Didn’t Feel It”)

Uyu nakulu-bantu āli mukote lelo alebomba nga cilōlo (elder) mu cilonganino candi pa myaka iingi. Nomba aingile mu cipatala. Ilyo namutandaŵile, anjebele, ati, “Wimpepelako, pantu naliluba.” Elyo namwipusha, nati, “Mulandu nshi walandile fyo?” Nao ebele, “Kakumba, nalibembwike. Nacitile ulubembu lukalamba nganshi ilyo nāli umukashana.” (E lyo namwipusha), “Bushe walilombe kuli Lesa ukukulekelela?” (Nao anjasuka, ati, “Iyee, ala nomba fye cila bushiku mu mweo wandi onse, nomba tānjelēla.” Kabili namwipusha) “Nga waishiba shani?” Ebele, “Cisuma, nshacumfwile.” E fyo twatwalilile ukulanshanya, mpaka mu kushalikisha akwete umutende no buseko.

Bushe kuti “waumfwa” shani ukuti naulekelelwa (nawelēlwa) ku membu shobe? Bushe kumfwa icikabilila mu mubili, nangu cimo icatalala pa kuboko kwa kulyo, nangu kutekunya pe koshi? Bushe kulanunkila?

Icipingo casosa fye apabūta. “Nga tuyebelela imembu shesu, Wene wa cishinka kabili mulungami ukuti atulekelele imembu, no kutusangulula ku kuulungana konse” (1 Yohane 1:9, NKJV). Tacasosa ukuti Wene alekelela fye tumembu tunōno nangu ukufika pa cipendo cimo ica membu. Cisosa fye apabūta ukuti nga tuyebelela imembu shesu, Alashilekelela SHONSE fye. **Icilefwaikwa:** ufwile ukuyebelela. **Ubulayo:** Lesa alalekelela/alelēla. Cita ulubali lobe, na Lesa alecita ulubali Lwakwe.

Ukwelēlwa te cintu wingomfwa (mu mubili) nangu ico wingashininkisha mu kwishiba. Ukwelēlwa kwaba mu kutetekela. Kubūla Icebo ca kwa Lesa nge fyo cili no kusumino kuti Lesa tabēpa. Tekuti ukulondolole, takwakulinga, lelo walishiba ukuti Lesa alilaya kabili amalayo yakwe yaba ayaisulila mu bucingo pantu yashintilila pa mibēle Yakwe na pa Cebo cakwe. Takuli nangu cimo icaba no bucingo nge Cebo ca kwa Lesa.

Ilyo wayebelela, mu nshita ilya ine waelēlwa. Yesu alipila kale umutengo wa pa lubembu lobe pa lupanda. Wene e “’Mwana wa mpanga wa kwa Lesa, uulesenda ulubembu lwa ba pano isonde” (Yohane 1:29, NKJV). Umulopa wakwe waba uwalinga, kabili mu mulopa wakwe e mo wakwatila ukulubulwa ukufuma ku membu shobe shonse (Abena Efese 1:7).

Panuma ya kuyebelela ulekabila ukuba ne citetekelo, ukusala ukusumina ukuti Lesa acita ico Alaile. “Abrahamu atetekēle Lesa, ne ci calingilwe kuli wene ubulungami” (Abena Roma. 4:3, NIV). Ibukisha, “umulungami akekalila ku citetekelo” (Abena Roma 1:17, NIV). Ilyo wasumina, Lesa Alabomba, na iwe waelēlwa. Wiesha kucilondolola nangu ukucimona nge cafuma kuli iwe. “Pantu ni ku kusenamina mwapusushiwa, ukupitila mu citetekelo—ne ci tacafuma kuli imwe, ca bupe ca kwa Lesa” (Abena Efese 2:8, NIV).

“Ukupitila mu mulimo wayanguka uwa kusumina muli Lesa, e mo Mupashi Wamushilo aletela umweo upya mu mutima obe. Uli ngo mwana munōno uwafyalilwa mu lupwa lwa kwa Lesa, kabili alikutemwa nge fyo atemwa Umwana Wakwe” (*Steps to Christ*, p. 52). Ubwelēlo, ubulungami, ubupususho—if fyonse fipokelelwa nge cabupe mu citetekelo.

“Iwe uli mubembu. Tekuti uikonsolwele membu shobe ishapita; tekuti walule umutima obe no kuilenga ukuba uwamushilo. Lelo Lesa alilaya ukucita ifi fyonse ukupitila muli Kristu. Walisumina bulya bulayo. . . . Nga walisumina ubulayo . . . Lesa aleta icishinka. . . . Wilolēla ukucumfwa ukuti nomba waba umutuntulu, lelo utile, “Ndecisumina; e fyo cili, te pa mulandu wa kuti *ndecumfwa* lelo ni pa mulandu wa kuti Lesa Alilaya” (*Intampulo kuli Kristu*, p. 51).

Ilyo watonta menso yobe pa lupanda lwa kwa Yesu, ulekwatako icengelo ca kumoneka kwa kutemwa kwapulamo: Yesu, Kabumba, Uyo uusosa kabili cacitika, Umo uo bamalaika baifimba ilyo bali ku cinso cakwe, Lesa wa myulu ne calo uwaikile no kubule mimonekele ya buntunse. Wene, Uwashila, asendele membu shobe, no kufwila bumuntu bobe. Lesa afwilile iwe.

Utonte amenso yobe pa lupanda lwakwe. E lyo walasanga ukuti abo abapita mu kusenamina nabo balakwata ukusenamina kwa bukapakepe. Abo abapita mu kulekelelwa imembu, na bo balalekelela bambi. “Ishintililo lya kwelēla konse lisangwa mu kutemwa kwa kwa Lesa ukwayana, lelo mu fyo tucita ku bantu bambi emo turlanga nga twalibula kulya kutemwa kube ukwesu” (*Christ’s Object Lessons*, p. 251).

Natupepele Capamo.

Inshita ya Kupepa (30–45 Minutes)

Amabumba ya mapepo yonse yabomfya inshila shalekana lekana isha kupepela pamo. Tulemukoselesha ukuti mulekwata utushita na tumbi 30–45 (minutes) mu kupepela ca pamo, mu nshila yonse intu Umupashi Wamushilo walamutungulwila. Tulekoselesha amapepo ya kulanshanya ayepi - umusela wa mashiwi umo ukufika pa misela itatu (1–3 sentences). Ici kuti calenga abengi ukupepa imiku iingi. Pe samba pali ifyakulangila ukupepela mwi Lembo (**Praying through Scripture**) ukulingana ne cikomo. Kuti mwapepela na mu fiputulwa fya Malembo na fimbi no kubikamo ifisambililo na fimbi mu nshita mulepepa. Moneni mwi pepala lya **“Kutungulula Intungulushi” (Leader’s Guide)** na “Mepusho ya Kupepelapo Icilonganino conse mu calo conse” (**World Church Prayer Requests**) pa kuti mwaishibilapo na fimbi ifyo mwingacita mwi pepo.

Ukupepa mu Cebo ca kwa Lesa — Mateo 6:14

“Pantu nga mwalekelela abantu amampulu yabo, Shinwe wa mu mulu akalekelela na imwe.”

“Nga mwalekelela abantu amampulu yabo”

Mwe Shifwe, tuleyebelela ukuti mu nshita shimo tatufwaya kwelēla. Tukakuleni ku bunkalwe na kuli bucaibēla. Aluleni mitima yesu no kusuminisha ukusenamina kwenu kulepongolokela muli ifwe no kufika kuli bambi. Pilibuleni abalwani besu ukuti babe ifibusa no kulundanya imitima yesu mu kupyungila ubufumu Bwenu.

“Shinwe wa mu mulu akalekelela na imwe”

Twatasha, mwe Shikulu, pa fyabupe mwatupēla ifya kulapila no kulubulwa. Limo tulalwisha ukupokelela ukulekelela/ukwelēla kwenu kabili twesha ukubombela ukusenamina kwenu. Tusambilisheni ukulapokelela ukwelēla kwenu ne nsansa no kutantalisha kulya kusenamina kuli bambi.

Ukulundapo ifyo Mwingacita mu Mapepo

Ukutasha no Kulumbanya: Tasheni Lesa pa mapālo ayo mwishibe no kumulumbanya pa busuma Bwakwe.

Ukuyebelela: Buleni utushita twa kuyebelela mu nkama no kutasha Lesa pa kumwelēla.

Ukutungululwa: Ipusheni Lesa ukumupēla māno pa filemukosela nomba na pa kusala kwenu konse.

Icilonganino cesu: Pepeleni pa kukabila kwa cilonganino mu citungu cenu elyo na mu calo conse (moneni pe bula lyaibela apali ifyakwipusha).

Amepusho ya Pamwesu: Pepeleni pa kukabila kwa filundwa fya cilonganino, ndupwa, na bena mupalamano

Ukumfwa no Kwasuka: Buleni nshita ya kumfwa kwi shiwi lya kwa Lesa no kwasukila mu kulumbanya na mu nyimbo.

Inyimbo Mwingemba:

Local Bemba # 68 Nalipusushiwa Nasosa (Redeemed - #337);

Local Bemba #191 Cacine cine Yesu Wandu (Blessed Assurance - #462)

Amazing Grace (#108);

Old Rugged Cross (#159);

Other Songs: Grace That Is Greater; Behold, What Manner of Love; For God So Loved the World